



Sanctioned by: USA Judo #00187

- Date:** * Sunday * Kata & Shiai Competition October 9, 2022
- Location:** Burnt Hills-Ballston Lake High School
88 Lake Hill Rd., Burnt Hills, NY 12027
- Eligibility:** Open to current USA Judo, USJF, USJA or ATJA members.
Membership sign up available on site on day of tournament
- Age:** 5 years of age or older
- Rules:** IJF Modified Contest Rules & “Golden Score” (Overtime)
No Chokes under 13 yrs • No Arm locks in 14 and under divisions & No
Arm locks or chokes in Novice • Blue & White gis required for Elite divisions.
- Scoring System:** True Double Elimination
- Match Time:** Juniors, Novice & Masters – 3 minutes • Seniors Men – 4 mins, Women – 4 mins.
- Entry Fee:** \$75 per person (Postmarked on or before October 2) \$25 for second division
Late fee: \$85 and \$35 for second division **No Spectator Fee**
Sr. Elite is pre-registration only through Saturday Oct 8. Weigh-in on Sunday until 8:30am for Sr. Elite.
- Registration & Weigh-ins:** **Saturday:** 6 – 9pm at Jason Morris Judo Center 584 Saratoga Rd. Glenville, NY
Sunday: 7:30am – 8:30am Sr. Elite weigh-ins at tournament site
Sunday: 8:00am – 9:00am Masters, Brown belts, Novice and U18 at tournament site
Sunday: 9:00am – 11:00am Juniors – **12yrs and under** at tournament site
Sunday: 11:00am – 12:00pm Juniors 13 – 14 & U21 (can check-in & weigh-in earlier)
Athletes fighting more than one division only needs to weigh-in once for same weight!
Athletes moving up a higher weight division, does so at their own risk and does not need to reweigh.
The tournament directors reserve the right to make any changes they deem necessary to insure the safety and fairness to all competitors.
- Competition Begins:** Sunday 9:30am – Sr. Elite, Masters, Brown belts, & Novice • Cadet
Sunday 12:00pm – Juniors & IJF (approx.)
- Tournament Directors:** Jason Morris and Teri Takemori
judoteri@gmail.com or jasonmorris210@yahoo.com
Cell (518)330-7270
- Make Checks Payable
And Send Entries to:** Jason Morris Judo Center
575 Swaggertown Rd.
Glenville, NY 12302
- Food:** There will be a hospitality room for coaches, referees and staff.
Also there will be food available for purchase on site.

**\$4000
IN
PRIZE
MONEY!**

******* Breakfast (breakfast sandwiches & pancakes) will be available starting at 8:00am. *******

- Awards:** **\$250 Prize money for winners of the men and women elite divisions (Olympic weight classes only).** A division must have at least 5 competitors to qualify for prize money. Competitors who desire to win money and who do not have enough competitors in their division may move up to the next weight class.
\$500 Total Prize money for the Junior Team 1st & 2nd Place Champions!

Divisions:	Boys & Girls 5 – 6 years old	Light, Medium, Heavy	All Ranks
(All Weights in kg)	Boys 7 – 8 years old	20, 23, 27, 32, 37 +37	All Ranks
	Boys 9 – 10 years old	27, 32, 37, 42, 47, +47	All Ranks
	Boys 11 – 12 years old	32, 37, 42, 47, 52, 58, +58	All Ranks
	Boys 13 – 14 years old	42, 47, 52, 58, 65, +65	All Ranks
	Boys U18 (Cadet)	55, 60, 66, 73, 81, 90, +90	All Ranks
	Boys U21 (IJF Jr)	60, 66, 73, 81, 90, 100, +100	All Ranks
	Girls 7 – 8 years old	20, 23, 27, 32, +32	All Ranks
	Girls 9 – 10 years old	27, 32, 37, 42, +42	All Ranks
	Girls 11 – 12 years old	32, 37, 42, 47, 52, +52	All Ranks
	Girls 13 – 14 years old	42, 47, 52, 58, 65, +65	All Ranks
	Girls U18 (Cadet)	44, 48, 52, 57, 63, 70, +70	All Ranks
	Girls U21 (IJF Jr)	48, 52, 57, 63, 70, 78, +78	All Ranks
	Senior Men – Novice	60, 66, 73, 81, 90, 100, +100	White – Green
	Senior Men – Brown	60, 66, 73, 81, 90, 100, +100	Brown
	Senior Men Elite	55, 60, 66, 73, 81, 90, 100, +100	All Ranks
	Senior Female – Novice	Light, Medium, Heavy	White – Green
	Senior Female Elite	44, 48, 52, 57, 63, 70, 78, +78	All Ranks
	Women’s Masters	30 + yrs: Light & Heavy	All Ranks
	Men’s Masters	30 – 39 yrs: 70, 81, 94, +94	All Ranks
		40 – 49 yrs: 70, 81, 94, +94	All Ranks
		50 + yrs: 70, 81, 94, +94	All Ranks

The tournament directors reserve the right to make any changes they deem necessary to insure the safety and fairness to all competitors.

MAAPP Policy The Center for SafeSport has developed the Minor Athlete Prevention Policies (MAAPP) which USA Judo has adapted to our own sport. The MAAPP is a collection of proactive and training policies comprised of two parts; Education & Training Policy that requires training for certain Adult Participants and the Required Prevention Policies, focused on limiting one-on-one interactions between Adult Participants and Minor Athletes to prevent abuse. The full MAAPP policy can be found at www.usjudo.org.

Tournament Hotel:

Comfort Inn & Suites • 168 Sacandaga Rd • Scotia • NY 12302 • 518-348-5276 • Morris Cup Judo rate only \$99 breakfast included
 Quality Inn • 2788 Hamburg St. • Schenectady • NY 12303 • 518-355-1111 • Morris Judo rate \$89 cont. breakfast included • Indoor pool

Directions to Tournament:

Directions from West: Take New York Thruway (90) East. Take exit 26, and get onto 890 East toward Schenectady. You will see GE plant on the right, take exit 4B, stay to the left and take Scotia, Route 5 (which goes under 890). Off the exit, you make a left at the light onto Route 5 (The Schenectady County Community College will be on the left). At second light, make a right onto Route 50. Stay on Route 50 for about 7 miles and make a right on Lakehill Rd. Go about half a mile (past one light) and make a left into school parking lot. Turn right before the school to get to back parking lot.

Directions from the East:

Take the New York Thruway (87 & 90) West. Take exit 25, and get onto 890. Take exit 4C, Washington Ave, Scotia. Off the exit, you make a left at the light onto Route 5 (The Schenectady County Community College will be on the left). At second light, make a right onto Route 50. Stay on Route 50 for about 7 miles and make a right on Lakehill Rd. Go about half a mile (past one light) and make a left into school parking lot. Turn right before the school building to get to back parking lot.

Directions from the North:

Take 87 South to exit 12 – Malta –Ballston Spa (Route 67). Make a right at light. Go about 1.4 miles and make a left at second light (Stewarts on corner). Go .6 of a mile and make right onto Lake Road. Go 1 mile and make right onto Outlet Rd. Go 1 mile and make left at light onto Route 50. Go 3.3 miles and make left onto Kingsley Rd. Take first left into school parking lot. Go past school building and make a left into back parking lot.

Directions to Jason Morris Judo Center:

Directions from West: Take New York Thruway (90) East. Take exit 26 (890 West). After the tollbooth, go straight and cloverleaf onto 890 West. Stay straight at light to go onto Vley Rd. Go about 1.5 miles, go under underpass and take immediate right. Take a quick right onto Route 147 North. Go past flashing light and take first right onto Spring Rd. Turn right at the end onto Swaggertown Rd. Make sharp left at second street, Droms Rd. Droms Rd becomes Droms Rd. Ext. at stop sign. At dead end turn left onto Woodside Dr. Turn right at, Heckeler Dr. Turn left onto Saratoga Rd. Jason Morris Judo Center will be on the right hand side at 584 Saratoga Rd.

Directions from the East:

Take the New York Thruway (87 & 90) West. Take exit 25, and get onto 890. Take exit 4C, Washington Ave, Scotia. Off the exit, you make a left at the light onto Route 5 (The Schenectady County Community College will be on the left). At second light, make a right onto Route 50. JMJC is about 4 miles on the right hand side at 584 Saratoga Rd.

Directions from the North:

Take 87 South to exit 12 – Malta –Ballston Spa (Route 67). Make a right at light. Go about 1.4 miles and make a left at second light (Stewarts on corner). Go .6 of a mile and make right onto Lake Road. Go 1 mile and make right onto Outlet Rd. Go 1 mile and make left at light onto Route 50. JMJC is about 5 miles on the left hand side at 584 Saratoga Rd.



Morris Cup Entry Form

Morris Cup Judo Tournament

Sunday, October 9, 2022

Last Name	First Name	Age
Address	City	State
Club	Phone	Email
Card #USJI/ USJF/ USJI/ATJA (Circle one)	Exp.Date	Date of Birth
Division (Please Check)	Male/Female	Rank
		Approx. Weight (KG) _____
Boys: 7 – 8 _____ 9 – 10 _____ 11 – 12 _____ 13 – 14 _____ U18 _____ U21 _____		
Boys/Girls: 5 – 6 _____ Girls: 7 – 8 _____ 9 – 10 _____ 11 – 12 _____ 13 – 14 _____ U18 _____ U21 _____		
Sr. Male: White – Green _____ Brown _____ Elite _____ Men Masters _____		
Sr. Women: White – Green _____ Elite _____ Women Masters _____		

Certificate Regarding Non-Black belt Contestants Competing in Brown/Black, Sr. Female and Masters

I, _____, a judo instructor, who has been awarded the Judo rank of _____
Name of Instructor

Shodan or higher, recognized by under the auspices of the USJI, USJF, USJA, ATJA or Judo Canada, hereby certify that _____, although not having been awarded the Judo rank of Shodan
Name of contestant

or higher, is of sufficient aptitude and skill in Judo to compete in these Championships.

A copy of my proof of rank (rank certificate or my USA JUDO membership card having the verification symbol “(V)” printed following my rank) is attached.

Judo Instructor (print)
Signature of Judo Instructor

If assistance/accommodation is needed (check off appropriate box): Vision Loss/Blindness Hearing Loss/Deafness
 Type of assistance/accommodation requested or name of person Assisting: _____

Registration Packet to include:

- Entry form • Certificate for Non-Black belt contestants • Signed Waiver • Copy of USJI/USJF/USJA/ATJA membership card
- Checks payable to: Jason Morris Judo Center • 575 Swaggertown Rd. • Glenville • NY • 12302

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE
(Including Limited Co-Ed Competition for Age 10 and Under)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., American Traditional Jujutsu Association, Hudson Yudanshakai, New York State Judo, Inc., Burnt Hills-Ballston Lake High School, Jason Morris Judo Center, any Medical & Emergency Services Company and individuals**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., American Traditional Jujutsu Association, Hudson Yudanshakai, New York State Judo, Inc., Burnt Hills-Ballston Lake High School, Jason Morris Judo Center, any Medical & Emergency Services Company and individuals**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant _____

Participant's Signature _____

Date _____

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian _____

Parent/Legal Guardian's Signature _____

Date _____